

Office Of Municipal Corporation, Ambala

Memo No. MCA/CSI/2023/936

Date-01.03.2023

No Objection Certificate
(To whom it may concern)

Certified that the premises of Father's International School, NH-72, Naraingarh Road, Panjokhra Sahib, Ambala has been Inspected by a team of Sanitation Branch Of Municipal Corporation, Ambala and the same has been found fit from Sanitation and Hygienic Points of view.

Report of water bacteriological test is fit for human consumption(Attached).

Chief Sanitary Inspector
Municipal Corporation,
Ambala

To
Father's International School,
NH-72, Naraingarh Road,
Panjokhra Sahib, Ambala

ATC Principal
Father's International School
NH 72, Near Vill. Panjokhra
Ambala

ATC Manager
Father's International School,
NH 72, Naraingarh Road,
Ambala.



GOVT OF HARYANA
PUBLIC HEALTH ENGINEERING DEPARTMENT
WATER TESTING LABORATORY, AMBALA CANTT - 133001
E-mail: chemistambala@gmail.com



Test Report

Lab ID No: AMB/04570/2055 Memo No: 25 Report Issue Date: 18/01/23

ISSUED TO: PRINCIPAL
FATHER'S INTERNATIONAL SCHOOL,
NH-72, NARAINGARH ROAD, PANJOKHRA,
AMBALA

Sample Description & Type of analysis: Water (Chemical Analysis)
Customer Reference No. & Date: NIL - 05.01.2023

Customer Name Who collected sample: AJAY KUMAR Sample Quantity: 1 L

Sample collected on dated: 05.01.2023 Date of Analysis started: 06.01.2023
Sample received on dated: 05.01.2023 Dated of analysis completed: 06.01.2023
Temperature: 24.1°C Humidity: 69% RH

Source of Sample: R.O. ON PERSONAL BOREWELL

RESULTS

S. No.	Parameter	Method Used	Results	IS: 10500:2012 (Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Total Dissolved Solid 180°C	APHA 2540 C	104	500	2000	mg/l
2	Total Hardness	APHA 2340 C	20.2	200	500	mg/l
3	Calcium (as Ca)	APHA 3500-Ca B	4.04	75	200	mg/l
4	Magnesium (as Mg)	APHA 3500-Mg B	2.45	30	100	mg/l
5	Total Alkalinity	APHA 2320 B	92.15	200	600	mg/l
6	Chloride (as Cl)	APHA 4500 Cl B	14.46	250	1000	mg/l
7	Fluoride (as F)	APHA 4500-F C	0.1	1.0	1.5	mg/l
8	pH @ 25°C	APHA 4500-H* B	7.09	6.5 to 8.5	No relaxation	pH
9	Nitrate (as NO ₃)	APHA 4500-NO ₃ D	1	45	45	Mg/l

- The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.
- Sample has not been collected by this lab.

Sample analyzed by: Vikram (Water Analyst)

(Arpana Choudhary)
Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt.

---End of Report---

ATC Principal
Father's International School
NH 72, Near Vill. Panjokhra
Ambala

ATC Manager
Father's International School,
NH 72, Naraingarh Road,
Ambala.

Govt. of Haryana
Public Health Engineering Department, Water Testing Laboratory Ambala Cantt. 133001
Email Id: chemist.ambala@gmail.com

Test Report

Lab. ID. No. **AMB / 04570/2055**

Memo No: **25**

Report Issue Date: **18/01/23**

RESULTS						
S. No.	Parameter	Method Used	Results	IS: 10500:2012 (Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Taste	Qualitative	Agreeable	Agreeable	Agreeable	---
2	Odour	---do---	Agreeable	Agreeable	Agreeable	---
3	Colour	APHA2120 B	<5	5 HU	15 HU	HU
4	Turbidity	APHA 2130 B	0.68	1 NTU	5 NTU	NTU
5	Iron as Fe	APHA 3500 Fe B	0.03	1.0	No Relaxation	Mg/l
6	Sulphate (as SO ₄)	APHA 4500 So ₄	16	200	400	Mg/l

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II. The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.

III. The test report can't be used for any publicity or any legal purpose.

IV. The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report.

V. Sample has not been collected by this lab

Sample analyzed by: **Vikram (Water Analyst)**

(Arpna Choudhary)

Authorized Signatory/Chemist
PHED Water Testing Laboratory,
Ambala Cantt.

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